

APPLICATION FOR THE POST OF VICE-CHANCELLOR,
PERIYAR UNIVERSITY, SALEM

PART- A: ELIGIBILITY CRITERIA

*(Applicant is requested to type the information in this format only.
More lines can be added in the format, if required)*

Name of Applicant				
Date of Birth**	DD /MM /YYYY**	Age (as on 31st May 2025)	Years	months
Nationality	Indian (Yes/No)	Others		
Place of Birth				
Current Position				
Current Affiliation				

ELIGIBILITY CRITERIA

CRITERION-1:Ph.D.DEGREE**

No	Details to be filled by the applicant			To be filled by the committee
1	Year of the award	Area of research	Institution with address	

CRITERION-2: Experience

2A 10 years as Professor in University system **

No	Position	Institution	From	To	Years	Total years	To be filled by the committee
2A 2B							
	OR Twenty years of experience in teaching and research in universities or post graduate colleges or publicly funded research institutions or in all taken together;**						
	Position (in Univ, PG colleges etc)	Institution	From	To	Years	Total years	

CRITERION 3: Administrative experience

(Six years in Universities or Post Graduate Colleges or Publicly funded research institutions in the positions such as Dean, Head of the Department or any other such administrative positions of equal or higher degree of responsibility or in all taken together)**

No	Position	Institution & Address	From	To	Years	Total years	To be filled by the committee
3							

CRITERION 4

4A –Scientific papers published
(Five research papers in UGC listed journals after acquiring Ph.D.)**

4A	5 selected papers to be shown	Authors	Year	Title of the paper/s	Journal/Page nos	To be filled by the committee
4B	OR Books published (2 Nos. of Non edited Books authored if adequate number of such UGC listed journals are not available)**					
	2 selected books to be shown	Author/s	Year	Title of the book/s	Publishers/no of pages	

CRITERION 5

5A. Scientific papers presented in International level academic or research events (minimum 2 Nos)**

5A	2 selected papers to be shown	Authors	Date /year	Title of the paper & title of the event & place		Page nos of the paper in the proceeding vol	To be filled by the committee

AND

5B. International level academic or research events conducted (minimum-1)**

5B	One selected event to be shown	Role	Date/ year	Title of the event / organisation /place		Number of participants	Proceedings brought out / total pages	To be filled by the committee

*

I, hereby declare that all the statements/particulars provided / furnished in this application are true, complete and correct to the best of my knowledge and belief.

Signature with Date

**** PROOFS TO BE ATTACHED FOR EACH CRITERION ONLY IN THE HARD COPY OF THE APPLICATION.**

APPLICATION FOR THE POST OF VICE-CHANCELLOR

Periyar University, Salem

(Applicant is requested to type the information in this format only and can add more lines if required. Valid proofs should be attached for all claims. Please sign in all the pages)

PART B : DETAILED PARTICULARS

Affix latest colour
passport size
photograph

1. General Information of the Applicant

a	Name of the Applicant (In CAPITAL LETTERS as it appears in Ph.D. Degree Certificate)	:													
b	Father's Name	:													
c	Date of Birth (DD / MM / YYYY)	:	D	D	M	M	Y	Y	Y	Y					
	Age (As on 31.05.2025) (YY / MM / DD)	:	Y	Y	M	M	D	D							
d	Place of Birth and Nativity (District and State)	:													
e	Gender (✓ mark)	:	Male		Female		Other								
f	Nationality	:													
g	Community	:													
h	Mother Tongue	:													
i	Permanent Address (Door No, Street, Village/Town, District, State, PIN Code)	:													

j	Address for Communication (Door No, Street, Village/Town, District, State, PIN Code)	:													
	e-mail Address	:													
	Phone Number	:													
	Mobile Number	:													

2. Present Position / Position last held: **

A	Designation	:													
B	Organization	:													
C	Pay Scale	:													
D	Date of appointment to the present post (DD / MM / YYYY)	:	D	D	M	M	Y	Y	Y	Y	Y	Y	Y	Y	
E	Total Experience (in YY / MM)	:	Y	Y	Y	Y	M	M	M	M	M	M	M	M	

** Valid proof to be attached

3 a. Educational Qualification (in chronological order from highest):**

Degree Awarded	University/ Institute	Year	Major / Specialization	Class / Distinction	Page No. Index for Evidences

Date of award of Ph.D.	D	D	M	M	Y	Y	Y	Y
------------------------	---	---	---	---	---	---	---	---

** Valid proof to be attached

3 b. Any other additional Academic / Research achievement by the Applicant(in India / Abroad):

Achievement	University/ Institute	Year(s)	Topic of Research / Specialization	Academic achievements	Contributions	Page No. Documentary Evidence Reference

** Valid proof to be attached

4. Details of Full-time Academic/Teaching Experience (Starting from the Current Position)**

Designation	Pay Scale	University/ Institution	Nature of Duty	Experience (in Years & Months				Page No. Documentary Evidence Reference
				Y	Y	M	M	

** Valid proof to be attached

5. Administrative Experience**

Position	University/ Institution	Duration		Experience (in Years & Months)				Page No.
		From (DD/MM/YY)	To (DD/MM/YY)					Documentary Evidence Reference
		Y	Y	M	M			

** Valid proof to be attached

6. Academic Contributions**

a).Involvement with formulation of new academic programmes / innovative courses**

S. No.	Nomenclature of innovative Academic Programmes (UG/PG Level) formulated	University/ Institute implemented	Date of approval by Academic Council / Implementation	Funding agency & Quantum of grant	Page No. Documentary Evidence Reference

** Valid proof to be attached

b).MoUs formulated for academic/research collaborations, faculty and students exchanges**

S. No.	Role	Name of Agencies / Departments involved	Details of MoU	Faculty and students exchange visits undertaken	Joint research projects carried out	Outcome/ achievements	Year	Page No. Documentary Evidence Reference

** Valid proof to be attached

c).Other contributions in relevant areas of Higher Education **

Position	Organization	Nature of Duty	Outcome/ achievements	Period	Page No. Documentary Evidence Reference

** Valid proof to be attached

d).Teaching Aids Developed **

S. No.	Role	Details of Teaching Aid	Utility	Impact	Year	Page No. Documentary Evidence Reference

** Valid proof to be attached

e)Faculty Development Programme Organised**

S. No.	Role	Details of the programme	Organization and Place	Funding agency & Quantum of Grant	Year	Page No. Documentary Evidence Reference

** Valid proof to be attached

f) National / International level Conferences, Seminars, Symposia, Workshops, etc. Organised**

S. No.	Title	Organization and Place	Funding agency & Quantum of grant	Role	Impact	Page No. Documentary Evidence Reference

** Valid proof to be attached

g) Papers presented at International Level Academic or Research events**

S. No.	Title of presentation	Date	Name of the event	Organization and Place	Page No. Index for Evidences

** Valid proof to be attached

h) National level Conferences, Seminars, Symposia, Workshops, etc. Organised**

S. No.	Title	Organization and Place	Funding agency & Quantum of grant	Role	Impact	Page No. Index for Evidences

** Valid proof to be attached

i) Keynote address / Invited Lectures / Papers presented at National Level events**

S. No.	Title of presentation	Date	Title of event	Organised by	Page No. Documentary Evidence Reference

** Valid proof to be attached

7. Research Contributions**

a).Novel Technologies / Methodologies / Models / Modules, etc., developed and released**

S. No.	Name	Utility,	Impact	Year	Page No. Documentary Evidence Reference

** Valid proof to be attached

b)Patents**

S. No.	Title of the patent/ invention	Patent Application No. & Date	Filed	Published	Awarded	National / International	Quantum of revenue generated (Rs. in lakhs)	Page No. Documentary Evidence Reference

** Valid proof to be attached

c) Technologies/products commercialized and/or Societal Benefits Accrued**

S. No.	Name of Technology/products	Revenue Generated/ Benefits Accrued	Year	Page No. Documentary Evidence Reference

** Valid proof to be attached

d)Research Guidance**

S. No.	Name of the Programme	Regular/ Part-time	Discipline	Awarded Numbers (Under progress not to be included)	Page No. Documentary Evidence Reference
1	Post-Doctoral Fellowship (PDF)				
2	Ph.D.				
3	M.Phil.				
4	Others (please specify)				

**Attach details of Name of Research Scholar, Title of the Thesis, University, Year of Award of the Degree separately as Annexure along with relevant proof.

e)MoUs Signed for Research Collaboration

S. No.	Role	Name of Agencies / Departments involved	National / International	Achievement / Outcome	Details of MoU	Year

f) Research Projects executed by the Applicant as PI / Co-PI: * **

Role	Completed (Numbers) with reference No.	Under Progress (Numbers) with reference No.	Name of Funding Agency	Amount Sanctioned (Rs. in Lakhs)	Outcome of the Project	Page No. Documentary Evidence Reference
As PI						
National						
International						
Total Amount						

As Co-PI						
National						
International						
Total Amount						
(* Attach details of Title of the Project, Budget, Funding Agency and Duration of the Project separately as Annexure with valid proof)						

** Valid proof to be attached

g) Research Papers Published (Please attach reprints of FIVE of your best research papers)**

S. No.	Publication	National Journals		International journals		Total		Page No. Documentary Evidence Reference
		Indexed Journals (A)	Non-indexed Journals (B)	Indexed Journals (C)	Non-indexed Journals (D)	(A+B)	(C+D)	
1	Number of Research Papers Published as Single Author							
2	Number of Research Papers Published as First Author / Corresponding author							
3	Number of Research Papers Published as Co-author							
4	Number of Review Papers published (Single author/ First/ Co-author)							

*

		National (A)	International (B)	Total (A+B)	Page No. Documentary Evidence Reference
5	Number of Monographs published				
**(Attach details of Title of the article, Authors, Title of the Journal, Year of Publication, ISSN, UGC Journal / CARE List/ WOS / SCOPUS Number, Journal Impact Factor, No. of Citations, if any, in a separate sheet as Annexure)					

h) National and Global Citation Profile **

S. No.	Details	Scopus	Web of Science	Google Scholar	Global Ranking, if any	Page No. Documentary Evidence Reference
1	Total Number of Citations					
2	h-Index					
3	i-10 index					

** Valid proof to be attached

i) Books Authored / Edited**

S. No.	Publication	National Publishers (A)	International publishers (B)	Total Numbers (A+B)	Page No. Documentary Evidence Reference
1	Number of Text/ Reference Books authored as Single author / First Author (Pl. specify)				
2	Number of Text/ Reference Books authored as Co-author				
3	Number of Books edited as First Editor				
4	Number of Books edited as one of the Editors (Pl. specify)				
** (Attach details of Title of the Book, Authors, Publisher, Year of Publication, ISBN, in a separate sheet as Annexure along with a copy of the imprint page of the book)					

j) Editor-in-Chief / Co-Editor / Associate Editor of Journals **

S. No.	Name of the Publication (Online/Print version or both with ISSN number)	Editor-in-Chief/ Co-Editor/ Associate Editor	National Publishers with no. of year(s) (A)	International publishers with no. of year(s) (B)	Total Numbers (A+B)	Page No. Documentary Evidence Reference

** Valid proof to be attached

8. National / International Academic Assignments / Exchange Programme

a) National / International academic assignments, if any**

S. No.	Post/ Assignment	Organization/ University	Nature of duty and Outcome, if any	Duration			Page No. Documentary Evidence Reference
				From	To	In years & months	

b) Countries visited for academic interaction, part of delegation, etc.,**

S. No.	Organization/ University Visited	Nature of duty	Outcome	Period	Country	Page No. Documentary Evidence Reference

** Valid proof to be attached

9. Institution Building

a. Institutions established **

S. No.	Name of Institution/Centre/Unit	Funding Agency with reference No.	Quantum of grant	Year	Role / Position	Outcome	Page No. Documentary Evidence Reference

** Valid proof to be attached

b. Infrastructure facilities developed/Major Departmental Projects(DST- FIST, UGC-SAP-DRS, DBT,ICSSR, ICAR etc)**

S. No.	Infrastructure details	Funding Agency with reference No.	Quantum of grant	Year	Role	Outcome	Page No. Documentary Evidence Reference

** Valid proof to be attached

c. Projects obtained (Other than individual research Projects)**

S. No.	Name of Project	Funding Agency with reference No.	Quantum of grant	Year	Role	Outcome	Page No. Documentary Evidence Reference

** Valid proof to be attached

d. Industrial Consultancy, if any

List key consulting assignments undertaken:**

S. No.	Client/Organization's Name with reference No.	Nature of Assignment	Duration	Outcome	Value (Rs. in lakhs)	Page No. Documentary Evidence Reference

** Valid proof to be attached

10. Membership in Councils, Professional Bodies, etc.**

a) **Membership in Councils and Professional Bodies** (viz., Academic Council / Standing Committee on Academic Affairs, Senate, Syndicate, Planning Board, etc.,)

S. No.	Position	Organization/ University	Duration		Experience (in years & months)				Quantifiable Contributions, if any	Page No. Documentary Evidence Reference
			From	To						
					Y	Y	M	M		

** Valid proof to be attached

b) . Membership in Editorial Board of academic /research journals, if any.

(Please

avoid college magazines, souvenirs, annual reports, etc.,)**

S. No.	Title of Journal	Publisher	ISSN	Role / Position	Period	Page No. Documentary Evidence Reference

** Valid proof to be attached

c).Other Committees**

S. No.	Name of Committee	Organization / University	Role / Position	Period	Page No. Documentary Evidence Reference

** Valid proof to be attached

11. Awards / Fellowships / Prizes / Recognition for outstanding contributions

- International****

S. No.	Name of Award	Awarded by	Year	Page No. Documentary Evidence Reference

- National****

S. No.	Name of Award	Awarded by	Year	Page No. Documentary Evidence Reference

- State / University****

S. No.	Name of Award	Awarded by	Year	Page No. Documentary Evidence Reference

** Valid proof to be attached

12. Any other Outstanding Contributions/ Achievements not covered in Sl. No. 6 to 9 of the application (Please provide in bullet points preferably in quantifiable terms)

-
-
-

-
-

13. Details of Three National / International Referees *(Due certification from the Referees to be enclosed)*

Name of the Referee	Post held by the Referee	Contact details of the Referee (Phone, Mobile & e-Mail)	Page No. Documentary Evidence Reference

14. Strength / Area of Specialization / Innovation(s) / Any other Significant Contribution
(up to 100 words)

15. Your Vision for the Periyar University, Salem (upto 500 words)

BONAFIDE AFFIDAVIT

I, Dr. _____, hereby declare that all the statements / particulars made / furnished in this application are true, complete and correct to the best of my knowledge and belief.

I also declare and fully understand that in the event of any information given / furnished in this application being found to be false, misleading or incorrect at any stage, my application / candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice, from the post of Vice-Chancellor, as per the relevant Act / Statutes, etc., and other applicable rules.

I also declare that I have never been convicted for any offence and that there are no criminal / departmental proceedings pending / contemplated against me.

PLACE: _____

DATE : _____

SIGNATURE

PART C

SUMMARY SHEET

SUMMARY SHEET													
Name of Applicant (In CAPITAL LETTERS)													
Date of Birth (DD/MM/YYYY)	D	D	M	M	Y	Y	Y	Y	Age in Years & Months (as on 31.05.2025)	Y	Y	M	M
Nationality (✓mark)	Indian							Others					
Current Position/Position last held													
Organization													
Details of Doctoral Degree Received	Institute / University:												
	Year of Award	Y	Y	Y	Y	Area (✓mark)	Arts		Science		Engg.		
		Education		Management									
		Social Science		Agri.			Others						
Work Experience	Total Experience in Years & Months		Y	M	M	Teaching Experience as Professor in Years & Months	Y	Y	M	M			
	Total Experience in Universities/Post-Graduate Colleges/ Public funded Research Institutes in Years & Months		Y	M	M	Total Administrative Experience in Universities/ Post-Graduate Colleges/ Public funded Research Institutes in Years & Months	Y	Y	M	M			
	Total Experience in Universities/Post-Graduate Colleges / Public funded Research Institutes after Ph.D in Years & Months		Y	M	M								
Research Contributions	Number of Journal Publications (in UGC approved/ CARE List)				Number of International Level events Organised								
	Number of Journal Publications (in UGC approved list after Ph.D.)				Number of papers presented in International events								
	Citations (As per Scopus)				Number of Books (Authored)								
	Citations (As per Web of Science)				Number of Patents Awarded								
	Citations (As per Google Scholar)				No. of Research Projects Completed as PI	National							
Extension activities	Total No. of activities/Programmes												
I, hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief.													
Signature with Date													

